

AGENDA

City Council Meeting

6:30 PM - Tuesday, August 9, 2022



In order to best accommodate space in the Council Room members of the public desiring to speak during Public Forum are asked to please submit a request to the City Clerk by noon on the day of the City Council meeting, email requests can also be read aloud at the meeting. City Clerk Lynn Ciarleglio may be reached via email at CityClerk@derbyweb.com or phone at 316-788-3132. Questions or comments on agenda items may also be submitted to your elected officials directly by e-mail or phone before the meeting (contact information at www.derbyks.com) or to the City Clerk.

For Public Hearings on specific agenda items, you do not have to sign up in advance to speak. If you prefer, you can send your comments to the City Clerk by noon on the day of the meeting, and those comments will be read aloud at the Hearing.

This meeting is held in the City Council Room at City Hall, 611 N. Mulberry Rd. In accordance with provisions of the ADA, every attempt will be made to accommodate the needs of persons with disabilities. Please contact the City's ADA Coordinator at 316-788-1519 for assistance.

	Page
1. CALL MEETING TO ORDER	
2. FLAG SALUTE	
3. INVOCATION – Pastor Jeff Jewett, Derby Church of the Nazarene	
4. ROLL CALL	
5. ACCEPTANCE OF AGENDA	
5.1. Adoption of the Agenda Recommended Motion: Approve the meeting agenda, as presented.	
6. PRESENTATIONS	
6.1. WAMPO Economic Development Update Agenda Item Report - AIR-22-177 - Pdf	3
7. PUBLIC FORUM	
8. CONSENT AGENDA	
8.1. Consideration of Minutes City Council - 26 Jul 2022 - Minutes - Pdf	5 - 14
8.2. Assessment Ordinance for Nuisance Abatement Agenda Item Report - AIR-22-164 - Pdf	15 - 18

- 8.3. Bids for Public Improvements to Serve Cedar Ranch Estates Phase 2 19 - 20
[Agenda Item Report - AIR-22-170 - Pdf](#)

Recommended Motion: Approve the Consent Agenda, as presented.

9. NEW BUSINESS

- 9.1. First Action on G.O. Bond Series 2022-A - Special Assessments 21 - 23
[Agenda Item Report - AIR-22-171 - Pdf](#)

Recommended Motion: Approve the Statement of Final Costs and the Assessment Roll; establish the date of the Public Hearing to be September 13; and approve and authorize publication and distribution of the Notice of Public Hearing.

- 9.2. Osage Road Water Distribution System Improvements 25 - 26
[Agenda Item Report - AIR-22-169 - Pdf](#)

Recommended Motion: Authorize execution of an agreement with McCullough Excavation in the amount of \$285,825 for the construction of water distribution system improvements.

- 9.3. Creation of Police K-9 Unit 27 - 28
[Agenda Item Report - AIR-22-176 - Pdf](#)

Recommended Motion: Authorize the City Manager to make necessary purchases to implement a K-9 unit for the Derby Police Department.

10. ANNOUNCEMENTS

11. ADJOURNMENT