

DERBY INDUSTRIAL PARK 2ND ADDITION

DERBY, SEDGWICK COUNTY, KANSAS

State of Kansas) SS
 Sedgwick County) We the Baughman Company, P.A., Surveyors in aforesaid county and state do hereby certify that we have surveyed and platted "DERBY INDUSTRIAL PARK 2ND ADDITION" to Derby, Sedgwick County, Kansas and that the accompanying plot is a true and correct exhibit of the property surveyed, described as follows: That part of the E 1/2 of the SW 1/4 of Sec. 1, Twp. 29-S, R-1-E of the 6th P.M., Sedgwick County, Kansas lying west of the Atchison, Topoka, and Santa Fe Railroad Right-of-Way, EXCEPT the north 594.15 feet thereof, TOGETHER with Lots 119 and 121 on Water Street, in the original town of El Paso, Kansas, and TOGETHER with that part of the NW 1/4 of Sec. 12, Twp. 29-S, R-1-E of the 6th P.M., Sedgwick County, Kansas lying north of and adjacent to Lot 117, on Water Street, in the original town of El Paso, Kansas.

Existing easements and dedications being vacated by virtue of K.S.A. 12-512(b).

Baughman Company, P.A.

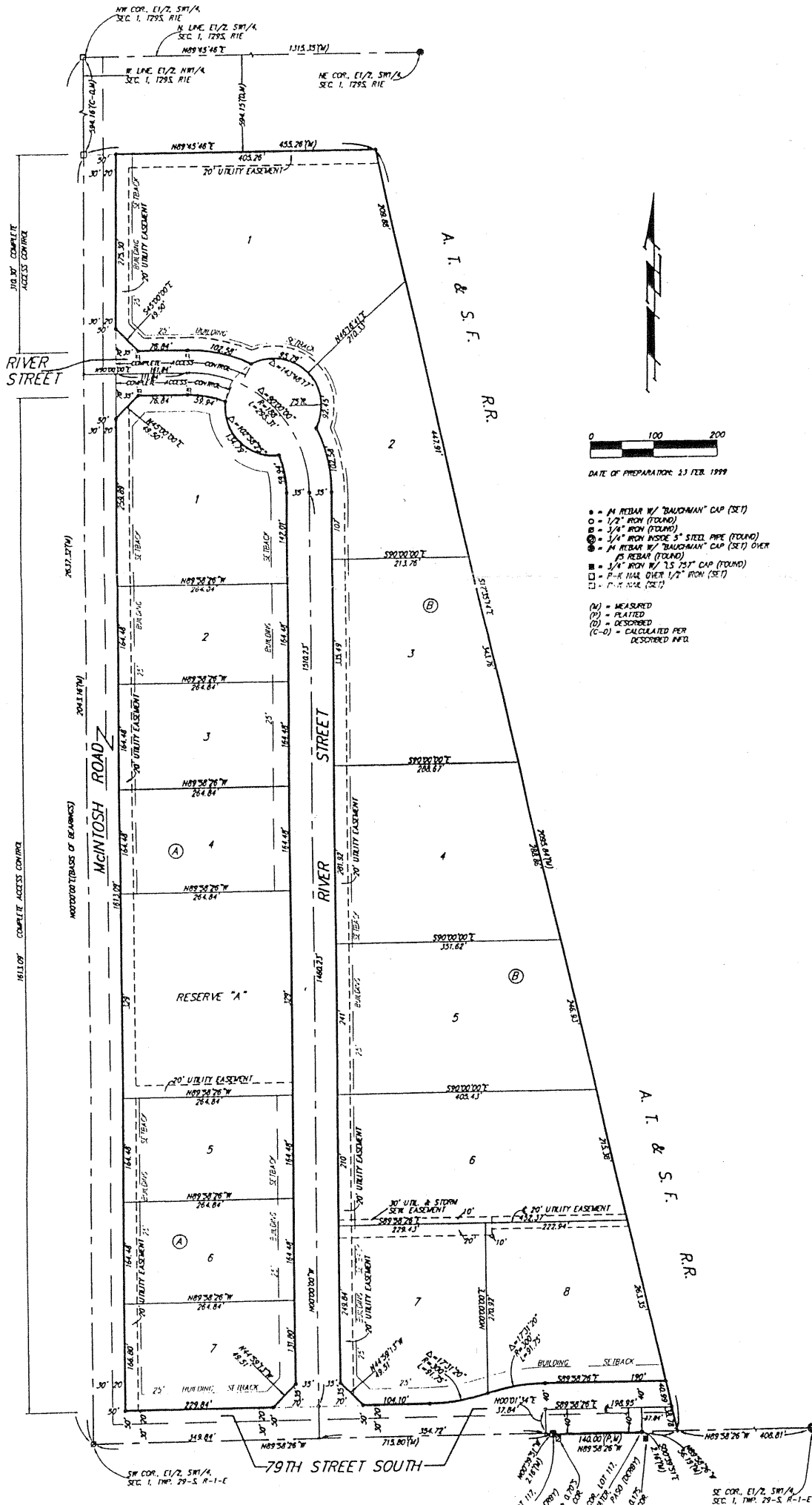
Know all men by these presents that we, the undersigned, have caused the land in the surveyors certificate to be platted into Lots, Blocks, Streets, and a Reserve to be known as "DERBY INDUSTRIAL PARK 2ND ADDITION", Derby, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of all public utilities. The storm sewer and utility easement is hereby granted as indicated for a storm sewer system and for the construction and maintenance of all public utilities. The streets are hereby dedicated to and for the use of the public. Reserve "A" is hereby reserved for drainage purposes, open space, landscaping, and utilities as confined to easements. Reserve "A" shall be owned and maintained by the lot owners association for the addition. All abutters rights of access to or from McIntosh Road over and across the west line of Lots 1, 2, 3, 4, 5, 6, 7, Block A, Reserve "A", and Lot 1, Block B, are hereby granted to the City of Derby, Kansas. All abutters rights of access to or from River Street over and across that part of the south line of Lot 1, Block B lying west of the cul-de-sac, and over and across that part of the north line of Lot 1, Block A lying west of the cul-de-sac are hereby granted to the City of Derby, Kansas. The Minimum Building Pad Elevations for the lowest opening to the structures shall be as indicated on the face of the plot.

City of Derby, Kansas, a Political Subdivision

Richard Standrich, Mayor

Patty Kroll, City Clerk

Michael G. Conroy, Surveyor



State of Kansas) SS
 Sedgwick County) The foregoing instrument acknowledged before me, this _____ day of _____, 199__, by Richard Standrich, Mayor of the City of Derby, Kansas, a Political Subdivision, on behalf of the political subdivision.

Notary Public

My App'l. Exp. _____

This plot of "DERBY INDUSTRIAL PARK 2ND ADDITION", Derby, Sedgwick County, Kansas has been submitted to and approved by the Derby City Planning Commission, Derby, Kansas, and is hereby transmitted to the City Council of the City of Derby, Kansas with the recommendation that such plot be approved as proposed.

Dated this _____ day of _____, 199__

Derby City Planning Commission

Dale Wells, Chairman

Forrest Nagley, Secretary

State of Kansas) SS
 City of Derby) The dedications shown on this plot are hereby accepted by the governing body of the City of Derby, Kansas, this _____ day of _____, 199__

Richard Standrich, Mayor

Patty Kroll, City Clerk

State of Kansas) SS
 Sedgwick County) This plot is approved pursuant to the provisions of K.S.A. 12-401.

Date Signed: _____, 199__

Philip Alexander, City Attorney

Entered on transfer record this _____ day of _____, 199__

James Allford, County Clerk

State of Kansas) SS
 Sedgwick County) This is to certify that this plot has been filed for record in the office of the Register of Deeds, this _____ day of _____, 199__, at _____ o'clock _____ M., and is duly recorded.

Bill Meek, Register of Deeds

Linda Kizzire, Deputy

LOT	BLOCK	BASE FLOOD ELEVATION	MINIMUM BUILDING PAD ELEVATION FOR SLAB ON GRADE STRUCTURES	MINIMUM BUILDING PAD ELEVATION FOR LOWEST OPENING TO BASEMENT STRUCTURES
1-8		1286.0	1287.0	1289.0

NOTE: AS REFLECTED IN THE TABLE ABOVE, TWO FEET HAS BEEN ADDED TO THE ELEVATION FOR SLAB ON GRADE STRUCTURES TO ESTABLISH THE ELEVATION FOR LOWEST OPENING TO BASEMENT STRUCTURES AS IS REQUIRED FOR FLOOD PROOFING BASEMENTS PER CITY OF DERBY ZONING ORDINANCE NO. 1193

BENCHMARK:
 BRASS DISC ON THE NE COR. OF BRIDGE ON WASHINGTON (83RD STREET SO.),
 550'± WEST OF WATER STREET.
 ELEVATION = 1253.66 M.S.L.