



611 Mulberry Road, Suite 300  
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[www.derbyks.com](http://www.derbyks.com)

# Vehicle Inspection Report

DATE: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE #: \_\_\_\_\_ EMAIL #: \_\_\_\_\_

NAME OF INSURANCE COMPANY: \_\_\_\_\_

POLICY NUMBER: \_\_\_\_\_

LICENSE NUMBER: \_\_\_\_\_

WICHITA NUMBER: \_\_\_\_\_

**CITY OF DERBY POLICE DEPARTMENT (316) 788-1557**

TYPE OF TRUCK \_\_\_\_\_ MAKE OF TRUCK \_\_\_\_\_ YEAR OF TRUCK \_\_\_\_\_

**THE FOLLOWING ITEMS WERE CHECKED BY THE DERBY POLICE DEPARTMENT**

_____ HEADLIGHTS	_____ TAIL LIGHTS	_____ BRAKE LIGHTS
_____ BACK UP LIGHTS	_____ TURN SIGNALS	_____ FLASHERS
_____ HORN	_____ FIRE EXTINGUISHERS	

\_\_\_\_\_ OIL LEAKS ON HYDRAULIC SYSTEMS  
 \_\_\_\_\_ BACKUP WARNING BEEPER (IF EQUIPPED)  
 \_\_\_\_\_ TIRES (FOR EXCESSIVE WEAR OR BALD)  
 \_\_\_\_\_ WINDSHIELD WIPERS  
 \_\_\_\_\_ 3 REFLECTIVE WARNING DEVICES

I CERTIFY THAT I HAVE EXAMINED THE ABOVE-MENTIONED VEHICLE AND THAT IT IS IN SAFE MECHANICAL CONDITION.

\_\_\_\_\_  
 NAME OF DERBY POLICE OFFICER (Print Name)

\_\_\_\_\_  
 BADGE #

\_\_\_\_\_  
 SIGNATURE OF DERBY POLICE OFFICER

\_\_\_\_\_  
 DATE